

# *PARISH MAGAZINE*



*All Saints with St Cedd  
Shrub End, Colchester*

*February 2021*

*Price 35p or £3.50 per annum*

# Clergy and Officers

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Vacant

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Tel: 01206 765145

We continue to pray for those who have asked to be remembered on our Prayerslips :-

Rev'd Tony Rose, Ethel Munson, Angela Marsh, Gillian, Aidan Cooke, Angela, Dawn and her family, Evelyn Sibley, John Barker, Christopher Browne, Ron Harden, Margaret, Chris Parkes and his family, Amy, Pat Rickard, Louise, Rachel and Shareen Bouvray, John Swinburne, Tabitha, Geoffrey Webb, Edward Wiles, Emma, Shirley and John Hall,

**Please note that All Saints' Church will not be open for private prayer during the current period of lockdown.**

# CHURCH WEBSITE

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Now that our churches are closed due to the town being in Tier 4, may I draw attention to the fact that although we cannot provide an online service, we are including a service on our church website each week. If you are able to get onto the internet there is the “www” link showing above to the All Saints’ with St Cedd’s website and under the heading “Home Worship” there is a weekly service listed, which is kindly provided for us by Rev’d Ray Sams. Also there is a weekly “Prayerslip” which has details of the people who we remember in our prayers.

If you have time to spare, we have numerous back copies of our church magazines or under the heading of “Churches – Visited and Revisited”, you can download numerous booklets that I have compiled of churches seen and visited since I retired from work in December 2016. To date I have covered over 600 in my travels, but sadly not too many new ones seen during 2020.

*Brian Waller*

## Sunday Readings for February

### **Revised Common Lectionary:- Year B**

As we are unable to hold any form of services at our churches during lockdown the following readings for 'Principal Services' from the Common Worship Lectionary are given.

#### **7<sup>th</sup> February 2<sup>nd</sup> SUNDAY BEFORE LENT**

Proverbs 8: 1, 22 - 31  
Psalm 104: 26 - end  
Colossians 1: 15 - 20  
John 1: 1 - 14

#### **14<sup>th</sup> February SUNDAY NEXT BEFORE LENT**

2 Kings 2: 1 - 12  
Psalm 50: 1 - 6  
2 Corinthians 4: 3 - 6  
Mark 9: 2 - 9

#### **21<sup>st</sup> February 1<sup>st</sup> SUNDAY OF LENT**

Genesis 9: 8 - 17  
Psalm 25: 1 - 9  
1 Peter 3: 18 - end  
Mark 1: 9 - 15

#### **28<sup>th</sup> February 2<sup>nd</sup> SUNDAY OF LENT**

Genesis 17: 1 - 7 & 15 - 16  
Psalm 22: 23 - end  
Romans 4: 13 - end

Mark 8: 31 – end

God's word - a lamp for our feet and a light for our path

## From the Church Warden

Dear fellow parishioners, we have now been without a parish priest for over nineteen months and restricted from meeting for public worship for eleven months. But we are not downhearted are we. At it's recent meeting the PCC decided that it was not possible to organise an Art Exhibition for spring of this year as there is still too much uncertainty about the lifting of Covid-19 restrictions.

Since the latest lock-down I have been "strongly recommended" to close both of our churches until further notice. The implication being that if I open the churches I will be responsible for any resulting sickness or death. This instruction, with which I totally disagree, has come from the leadership of the Church of England and from the Directors of Public Health in Essex.

I trust you are able to follow the weekly services that are kindly prepared for us by the Rev. Ray Sams These are available on our website at [www.shrubendparish.co.uk](http://www.shrubendparish.co.uk). If you are having trouble accessing this form of worship please contact me on 01206 8650 900 and let me know how you would wish to worship God in this difficult time.

*Your Church Warden Robin Webb*

\* \* \* \* \*

Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God and the peace of God, which transcends all understanding, will guard your hearts and minds in Christ Jesus

*Philippians 4: 6-7*

\* \* \* \* \*

### **Evidence and Belief**

On my desk is a fossil fish. The label says it is over 30 million years old. I have not done the experiments, or made the measurements of the half-lives of radioactive isotopes of strontium or rubidium which enable its age to be estimated. But I have no reason to disbelieve the label. I know my car is blue, that I have two hands, and that my garden is a mess, because I can see these things for myself. But most of what I know – for example, about ancient history, or Leonardo da Vinci, or the Big Bang - I only know from what I have read of other people's views. I accept them because I don't suppose they might lie about what they found, and because life is impossible if I insist on personally verifying everything I am told.

Which is true of most of what we think we "know". Even apparently rigorous evidence, like DNA evidence in a criminal trial, is actually someone else's word. A witness gives an account of the results of their DNA analysis, and invites to court to accept what they say it means. It is the same for questions of our faith. The evidence is our own experience, and the testimony of others of those who wrote about their experiences in scripture, and of millions of Christians down the ages, who report having a relationship with the living Jesus. are free, of course, to conclude that the witness evidence of Christians is unconvincing. But it is not reasonable to argue that the evidence does not exist because one disagrees with how other people interpret it is not reasonable.

Some say the evidence must be wrong because it describes things which are so far outside modern experience that they could not have happened. That view relies on a belief that things can be real only if they can ultimately be described in terms of equations, particles and energy.

Very many such people have an admirable commitment to making the world a better place, in their work and in the way they live their lives, and we are all better off because of what they do, and how they live. Yet, if one believes that, ultimately, everything which is real can be completely and only explained by the laws of science, there is an obvious question. If I hold that belief, everything I do, and think, must be the result of processes going on inside which are not subject to anything except the laws of physics and chemistry. There is no "me" to choose what to do or think, or to write these words, because it all would have happened anyway. The freedom to choose is surely an illusion in such a world.

Scientific knowledge makes our universe a more interesting and exciting place. It does not tell us much about how to live. But accepting the testimony for Jesus must change how we choose to live. We cannot reasonably say "we understand who Jesus was, and is, and we accept the Christian calling to worship God, stand up for the poor and oppressed, speak the truth to the powerful, and bring compassion and love into the world; only we're a bit busy right now with our own agendas." In the final analysis, the problem for Christians is not a sterile squabble about the credibility of our beliefs. It is a much bigger question: if we believe what we say we believe, what are we actually doing about it?

*Ray Sams*

**Candlemas** on 2nd February sees the official ending of the Christmas and Epiphany seasons in the church calendar. Then on Wednesday 17th February the penitential season of Lent will begin the run up to Easter, with Easter Sunday falling on 4th April.

**Lent**, traditionally lasts 40 days to remind us of Jesus' 40 days temptation in the wilderness before starting his ministry. The mathematicians among you will probably notice that there are actually 46 days between the start and end of the period and wonder why this is so. The reason for this is because Sundays don't count during the 40 days of Lent as, in the Christian faith every Sunday is a feast day celebrating the day Jesus rose from the dead, so the 40 days of Lent will always be interrupted each Sunday by the remembrance of the day of resurrection.

#### **NOTES FOR YOUR DIARY - FEBRUARY**

- 7<sup>th</sup> SUNDAY No services at S. Cedd's
- 8<sup>th</sup> Monday: Foodbank 11am to 1 pm at St Cedd;s
- 14<sup>th</sup> SUNDAY No services at All Saints''
- 16<sup>th</sup> Monday: Foodbank 11am to 1pm at St Cedd's  
**PCC Zoom meeting at 7pm**
- 21<sup>st</sup> SUNDAY No services at All Saints'
- 22<sup>nd</sup> Monday: Foodbank 11am to 1pm at St Cedd's
- 28<sup>th</sup> SUNDAY No services at All Saints'

#### **PARISH FINANCE**

In these challenging times there are still bills to be paid, so many thanks to all who have given donations to the Treasurer by whatever method. In this time away from church, people may wish to either send their giving to the treasurer, Brian Waller at 16 Devon Road, Colchester, CO2 9BB (cheques made payable to All Saints PCC), or transfer the money into the church

bank account, at sort code 20-22-67, account number 00111112 with a reference to their name. You can also set up a direct debit to the church bank from your bank account. Any questions concerning finance, please phone Brian Waller on 01206 540449

### **HELP FOR THE VULNERABLE IN COLCHESTER**

We, the Church, have been approached by Community360, who were asking if we might know of anyone who would benefit from or is in need of help in these difficult times, especially now that it is winter. In response, we are pleased to provide a platform to highlight and promote their services and include a contact telephone no. for any reader, or someone known to a reader, who may need help. Community360 manage this project on behalf of a partnership that delivers the service and it is they who have provided the following information.

Partnership Working helps to keep Colchester safe and warm this winter. Colchester's strategic partnership "One Colchester", has launched it's 2020-21 Winter Resilience Campaign to help those in need stay safe, warm, well and connected this winter.

Thanks to the partnership's working, funding and community spirit, this project continues to provide advice and support through the "One Colchester" initiative, delivering road shows in the community and distributing winter packs to those affected by the cold weather, including families on low incomes, people living with respiratory conditions and long-term health conditions.

A Winter Resilience Steering Group, chaired by Community360, who co-delivers the project, brings together representatives from the public and voluntary sectors to facilitate more action over the coming months.

The winter packs, a crucial part of the campaign, will include a guide to local support services ranging from Colchester Borough's Emergency Heater Scheme to social groups, clothing, basic refreshments and practical items, such as a torch, blanket and masks will be distributed to those identified as being in need by Partnership members. In addition, this year the packs will provide help and support to encourage people not only to stay safe, but to try and maintain some form of physical activity and to maintain a healthy mind with activities such as arts and crafts. Mobile hubs are also being set up across the borough to distribute the winter packs and to give advice and support.

To find out about the Winter Resilience Campaign,  
please contact Community360 on 01206 – 505250  
or email [information@community360.org.uk](mailto:information@community360.org.uk)

For your information, the Winter Resilience Project has been funded by the North East Essex Health and Wellbeing Alliance and supported in kind by Waitrose.

### **Editor's Note**

Many thanks to all this month's contributors. May I please have material for next month's magazine by the **15th** of this month? Handwritten or typescript items are welcome, as are items on CD or memory stick. If you are unable to get material to me, please phone and I will try to arrange collection.

Stephanie D'Silva  
113 Parr Drive  
Colchester  
CO3 9EP

email: [stephaniedsilva10@gmail.com](mailto:stephaniedsilva10@gmail.com)  
Tel: 01206 576370

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1/2 page	£50	) <i>per 12 issues</i>
Whole page	£75	)

**Please note:** Advertisements - The inclusion of an advertisement in this magazine should not be taken as implying endorsement of the objects of the advertiser by this church or the Diocese

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*The things children say...*

A Sunday School teacher said to her class, "We have been learning about how powerful kings and queens were in Bible times, but there is a higher power. Who can tell me what that is?" Tommy replied, "Aces."

A little girl attending her first wedding asked why the bride was dressed in white. Her mother replied, "Because white is the colour of happiness and today is the happiest day of her life." The little girl then asked, "Then why is the groom dressed in black?"

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If so, you would probably wish All Saints' to stand there in perpetuity as a keeper of your own memories and to provide the same services to others.

Have you considered joining the Friends of All Saints'?  
By expressing your support with a modest annual subscription you can help to ensure this church's survival against the ravages of time.

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for further information

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**CHILDREN'S SOCIETY**

I am sorry that, due to the current Covid-19 restrictions, the annual box count which usually takes place around this time of year, has had to be delayed until such time as the church is re-opened so that box holders can return their boxes there for opening and counting, or until I am able to collect them after lockdown.

*Brenda*

## DEANERY NEWS

Corona virus : keep up to date with instructions and guidance.

Rulings and guidance continue to come in thick and fast from the Diocese, the Church of England and of course the Government. It is vitally important that we know them and follow them. Church Services can continue to take place though many Churches are meeting on line to protect the public. The Church of England website is updating their guidance regularly and our Diocesan Office publish a regular emailed newsletter called "The View". This can be sent to anyone who wishes to have it by going to the Deanery News website and clicking on the link in this item.

2021 Calendar of meetings.

The plan for Deanery meetings in 2021 has now been uploaded to the Deanery website. It can be viewed by going to the mail website and clicking the link "here". The planned dates are an act of faith, because Covid 19 is likely to cause a change of date and/or venue but it is hoped that it will be helpful to Parishes. And, the Deanery wish you all a Happy New Year.

Revd Philip Howlett to be licensed to Greenstead with St. Anne's.

The Deanery is delighted that Revd Philip Howlett, currently assistant Curate at Black Notley, Great Notley and Rayne is to be licensed to be Associate Priest in the Parish of Greenstead with St. Anne's. Many will see this as a logical step for Philip, who is of course married to Revd Sue Howlett who is doing such great things as Pioneer Minister in the Parish. But, more than that, we believe that it is part of God's plan for the Greenstead Area and look forward to hearing the date of his Licensing Service – and of course his ministry among us.

Children and Families Pioneer – an exciting opportunity in Stanway.

St. Albrights, Stanway, are looking to appoint a Children and Families Pioneer to join the Stanway Pioneering Team. All the information is on the Diocesan website and may also be accessed through the mail website and the link "here" in this item. This is an exciting opportunity for a Lay or Ordained Christian to work in one of the fastest growing areas in the country. However, the closing date was Monday 18<sup>th</sup> January. If you are not discouraged, and wish to check up on the appointment, you can enquire of the Lead Pioneer Minister on tel. no. 07816 039832.

The announcement of our new Diocesan Bishop

The time of waiting is over – we have a new Bishop! We welcome the Rt Revd Guli Francis Dehqani to the Chelmsford Diocese, and look forward to welcoming her in person, in the Colchester Deanery. All the news in detail, interviews and words of welcome can be viewed on the Diocesan website. But, prayer for our new Bishop is far from over, as we seek the Lord's anointing by His Spirit on Bishop Guli, the transition and all she will achieve amongst us in the name of Jesus.

Revd Mandy Elmes to retire

The Deanery are very sad indeed to hear that Revd Mandy Elmes, Priest in Charge at Langham with Boxted, West Bergholt and Gt. Horkelesley, has announced her retirement. Mandy has made quite an impression in the Parishes, the North Colchester Family of Churches and the Deanery throughout her ministry. Many will know that her husband Paul has been unwell for some time and Mandy will be caring for him in the short term. Her final services in the Benefices were at the end of December. Please uphold Mandy and Paul in prayer and of course the Parish as it continues ministry in the vacancy. *Terry Poulter*

A father was reading Bible stories to his son. "The man named Lot was warned to take his wife and flee out of the city but his wife looked back and was turned to a pillar of salt."

His son then asked, "What happened to the flea?"

## THE CHURCHES OF COLCHESTER

Having initially tried to repeat an error of detailing the same three churches I spoke about in the last magazine, and being corrected of that fact, I will now try and get it right with four more new buildings in our town.

Recently whilst reading the Colchester Gazette, our former MP, Sir Bob Russell, mentioned a former church, which was not on my list, so I looked into the history of the **Railway Mission, North Station Road**, although this is no longer a religious dwelling like it use to be. Situated the railway side of the bridge over the River Colne on the left hand side of the road just after you get to the bottom of North Hill is a building which is now used by the NHS. The original church site was opened in 1896. It was built by Robert Beaumont of Lexden and is of stock brick with red brick dressings. It had arched windows and a doorway with columns. It also became an Emmanuel Evangelical church in about 1979 for a while.

For many years the **Salvation Army in Butt Road**, have done marvelous work in Colchester from their centre at the bottom end of the road leading into town centre. The Essex area has around 40 churches and the Salvation Army is a worldwide Christian church and registered charity. They are always extending a helping hand to those who are homeless, friendless and in need. They passionately believe that no one is beyond hope, however great their problems. That disadvantaged people are given respect and access to the practical, social and spiritual support they need to realise their God-given potential and recover their personal dignity. Whilst I was involved as the treasurer of the Shrub End branch of the St Raphael Club who met in the Shrub End social centre, their members came to our group to sing and play for us.

Hidden behind the HSBC bank is the **Seventh Day Adventist Church**. I must admit, it was so hidden, I initially failed to find where it was when I was looking for it. Their church is a family friendly church with services and activities for all the family. Their beliefs are meant to permeate your whole life, growing out of scriptures that paint a compelling portrait of God and you are invited to explore, experience and know the One who desires to make us whole.

Finally this month I mention the **Sisters of Mercy Convent in Priory Street**. Whilst they were certainly in existence there in the 1960-70's, as when my father was a roundsman for the Old Heath Laundry this was one of his customers and I used to travel around with him and we met the nuns and I assume that they had connection to the Catholic Church just a little further down the round, I must admit when I did my research and did all my trips back around the town in 2016, in truth I could not see any evidence that they were still there then. However when I did a search online for it, the answer coming back was the "Canonesses of the Holy Sepulchre" and this was showing as being in Howe Close in Colchester which I believe is in the Greenstead area of our town.

*Brian Waller*

## *Angels and Archangels*

While visiting one of our magazine subscribers recently our distributor was asked by him about an item he had seen some years ago in this magazine, about the difference between angels and archangels and, as the subscriber no longer had the old magazine, he had asked if the item could be republished. A bit of detective work resulted in finding an article written by Fr Nicholas before his retirement which seemed to fit the description and we are happy to oblige and reprint this as it may also be of interest to newer readers.

Quoting from Fr Nicholas' letter in the September 2015 magazine, he had written:-

"There are, in traditional Christian theology, nine ranks or choirs of Angels. Starting at the bottom are Angels, then Principalities, Archangels, Powers, Virtues, Dominions, Thrones, Cherubim and at the top, Seraphim.

Each rank is thought to have a special task to perform. Angels are God's messengers carrying our prayers to God and bringing his messages to us. They are also charged with assisting those in need. Principalities are mentioned in the New Testament by St Paul; they are, in effect, the fallen Angels hostile to God and Humanity. The Archangels are the leading Angels and again they get mentioned in various places in the Bible most notably at the Annunciation when the Blessed Virgin Mary is visited by the Archangel Gabriel. The Archangels seem to be carriers of the most important messages from God. Powers are associated with Principalities in that they are warriors defending the universe against evil and against the Principalities themselves. Virtues are concerned with miracles and provide courage and grace. Dominions are angels of leadership; they make known the commandments of God. Thrones are the angels of purity and peace. Cherubim are closely linked with the glory of God; they have intimate knowledge of God and exist to offer him praise. Finally Seraphim are God's attendants and guardians and before his throne offer the eternal praise "Holy, Holy, Holy is the Lord of Hosts".

In some circles this traditional view of Angels is thought to be irrelevant and raises problems of conflict in the heavenly sphere but at the same time it provides us here on earth with a wonderful image of the heavenly realm and reminds us of the worship and praise that is due to God at all times not just for one hour on a Sunday morning."

\* \* \* \* \*

Cheerfulness is the best promoter of health and is as friendly  
to the mind as to the body.

*Joseph Addison, 1672-1719*  
*English essayist*

\* \* \* \* \*

## *Flowers In church during Covid*

We were tested by a lack of knowledge over how to cope with flowers in church during the pandemic, yet I found kind help from Brenda and Nigel who gave great ideas how to get around our Covid limitations, and who co-ordinated their own creative flair to marry with the flower arrangements beautifully over Harvest and Christmas, building their own swag and sourcing lights. I am particularly grateful to Stephanie and Frances who stepped in with me at the last minute to save our Harvest arrangements. Without them there would not have been a harvest display. Both designs were beautiful, full of colour and very reminiscent of Harvest Festival.

Each of us contributed donations ourselves to keep the pride in the church alive.

We have managed to keep our happy creative little floral team together by working on a rota. I would just like to say how proud I am of everything that was achieved. I would to thank all the flower arrangers that have supported me and I have admired the bravery and tenacity Rose, Evelyn, Jackie, Jennifer, Frances and Stephanie have shown during this frightening period, which has been inspiring. Despite the obstacles, I was glad to keep it all going, because I have realised how much it has meant to us all. Thanks must also go to Malcolm for all his logistical support.

For anyone interested we are still going ahead with some flowers at Easter. If anyone would like to make a donation towards this, please send it to the Treasurer, Brian Waller at 16 Devon Road, Colchester, CO2 9BB marked 'Easter Flowers' and with all cheques made payable to All Saints' PCC . If you want to make a donation in memory of someone, then please also attach a note with your inscription.

*Angelikka*

*Thomas Bray – 1656 to 1730*  
*Commemorated 15<sup>th</sup> February*

Thomas Bray was an English clergyman and abolitionist who helped formally establish the Church of England in the colony of Maryland in America, and who was also a founder member of the Society for the Promotion of Christian Knowledge and the Society for the Propagation of the Gospel in Foreign Parts, today known as USPG. He is recognised as a promoter of the Church of England in the American colonies and seen as a religious progressive and reformer.

He was born in either 1656 or 1658 in Marton in Shropshire and was educated at Oswestry School and later at Oxford University where he gained a BA degree with All Souls College in 1678 and an MA with Hart Hall in 1693. He also completed the work for B.D and D.D degrees at Magdalene College, Oxford in 1696 at the request of Maryland's governor but was unable to pay the required fees.

After graduation and his ordination in 1681 he returned to the Midlands as a curate at Bridgnorth, and was the chaplain to the family of Sir Thomas Price in Warwickshire, during which time he was able to associate with people of influence. He married in 1686 and by 1688 he was a widower with two small children. In 1690 he became Rector of St Giles in Sheldon, where he wrote the first volume of his Catechetical Lectures. This book sold well and attracted the attention of the then Bishop of London, Bishop Compton, who appointed Bray commissary to organize the Church of England in the colony of Maryland which had many Anglican churches to supervise. Such organization required royal authorisation and needed additional priests. Bray was aware that clergy willing to accept overseas posts were often among the poorest, unable to possess or obtain religious books to help in their work, and made it a condition of his acceptance that funds would be available to supply those parishes, and this education mission had been expanded to deaneries in England with the founding in March 1698 of the Society for the Promotion of Christian Knowledge.

In 1699, after finally obtaining royal authorisation, he was sent to America where he organized the colony's ten counties into 30 parishes and was instrumental in setting up a number of parish libraries there, at that time mostly of religious and philosophical works.

His ministry there was particularly associated with colonial mission especially among the enslaved Africans and Native Americans.

Bray returned to England in 1701 where he published a report on the organising of Church of England churches in America and he managed to obtain a Royal Charter for SPCK. He also published an expanded version of his Catechesis and various other works.

By 1706 he was appointed Rector of St Botolph's in Aldgate. Here he was noted for his diligence in carrying out his parochial duties, devoting much time to teaching charity children and working with inmates in Newgate Prison, as well as for his philosophical and literary work. In 1723 he was seriously ill and aware that the colonial work must continue, he formed a group of likeminded associates, known as Dr Bray's Associates, to ensure the continuance of ministering to the spiritual and educational needs of enslaved Africans and Native Americans.

Thomas Bray continued this work well after his retirement until his death on 15<sup>th</sup> February 1730 and he was buried in St Botolph's churchyard, where today there is a memorial plaque to honour him and his achievements.

He is attributed with founding around 100 libraries in America and 200 in England. He is venerated by the Episcopalian Church in America and commemorated both there and in England on 15<sup>th</sup> February.

*To make you smile ...*

#### *Church Bulletin Bloomers ...*

- Please remember in prayer the many who are sick of our church and community.
- The rosebud on the altar is to announce the birth of Raymond John Bexley, the son of Rev & Mrs Bexley.
- There will be meetings in the south and north ends of the church - Children will be baptised at both ends.
- The Ladies Literary Society will meet on Thursday. Mrs Jones will sing Put me in my little bed accompanied by the pastor.
- On Thursday at 5 pm there will be a meeting of the Little Mothers Club. All wishing to become little mothers, please see the minister in his study.
- This being Easter Sunday, we will ask Mrs Smith to come forward and lay an egg on the altar.
- The Parish Players will be presenting Shakespeare's "Hamlet" in the church basement from 7 pm. The congregation are invited to come and see this tragedy.
- The outreach committee have enlisted 25 visitors to make calls on people not affiliated with any church.
- Rev Meriwether spoke briefly, much to the delight of the audience.
- The music for today's service was all composed by George Friedrich Handel in celebration of the 300th anniversary of his birth.

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The congregation had clubbed together and bought their minister a new suit for his 50th birthday. The minister was deeply moved by this gesture and when he addressed the congregation at the start of the next service, he began, "Dear friends, I stand before you, a very grateful man, in my birthday suit....."



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A cheerful heart is good medicine - Proverbs 17:22

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## Groups and Contacts

<b>Bell-ringers</b>	Pauline Millatt	Tel. 01206 330327 <i>(Practice night Wednesday) Suspended</i>
<b>Children's Society</b>	Brenda Pettit	Tel: 01206 522957
<b>Church Cleaning:</b>		
<b>Church Flowers</b>	All Saints': Angelikka Mead	Tel. 07780 797377
	St Cedd's: Sandra Hill, Susan Rich,	Tel. 01206 503032 Tel. 01206 767356
<b>Friends of All Saints</b>	Stephanie D'Silva	Tel. 01206 576370
<b>Thursday 'Open Afternoon' Drop-In</b>	Stephanie D'Silva, <i>(Meets Thursdays 2.30 - 4.30 pm in the Annexe, All Saints')</i>	Tel. 01206 576370 <b>Suspended</b>
<b>Magazine distribution</b>	Pauline Millatt	Tel. 01206 330327
<b>St Cedd's Bookings</b>	Community Halls in Partnership Tel. 01206 870266 Email - stcedds@community-centre.org.uk	
<b>Website Addresses</b>	All Saints:- <a href="http://www.shrubendparish.co.uk">www.shrubendparish.co.uk</a> Deanery:- <a href="http://www.colchesterdeanery.org.uk">www.colchesterdeanery.org.uk</a> Deanery News:- <a href="http://www.mail@colchesterdeanery.org.uk">www.mail@colchesterdeanery.org.uk</a>	